GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM&FW Department - Smt K. Susila, Professor presently working as Registrar, A.P. Nurses & Midwives Council (APNMC) under Foreign Service Deputation - Extension of deputation for another period of One year i.e., 4th year from 18.11.2025 to 17.11.2026 - Orders - Issued.

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HEALTH, MEDICAL & FAMILY WELFARE (J) DEPARTMENT

G.O.RT.No.878 **Dated:09.12.2025**

Read the following:

1. G.O.(P) No.10, Fin. & Pig. (FW.FR.ll) Department, dated: 22.01.1993.
2. Government Memo. No. 9871-A/236/FR.ll/07, Finance (FR.ll) Dept, dated: 16.05.2007.
3. G.O.Ms.No.128, Finance (FR.l) Department, dated: 01.06.2007.
4. G.O. Rt.No.439, HM&FW (E1) Dept., dated 06.10.2020
5. From the DME & Ex. Officio-President, APNMC, Vijayawada letter Rc.No.DME/ APNMC/Esbtt/208/2025, Dtd.28.8.2025
6. From the Director of Medical Education remarks Dtd.29.09.2025 through e.file No.1218619.
7. Govt. Memo No.1218619/HM&FW/J/2020, Dated:21.10.2025
8. From the Director of Medical Education e.file No.1218619

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ORDER:

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the reference 5th and 8th read above, Government, after examination of the matter, hereby extend the deputation period in respect of Smt K. Susila, Professor presently working as Registrar, A.P. Nurses & Midwives Council (APNMC), for an another One year i.e. 4th year from 18.11.2025 to 17.11.2026 under Foreign Service Terms & Conditions stipulated in the Government Orders 1st read above.

2. The Director of Medical Education, A.P. shall take further necessary action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SAURABH GAUR
SECRETARY TO GOVERNMENT

To
The Director of Medical Education, A.P., Vijayawada
The individual through the Director of Medical Education, A.P., Vijayawada.

Copy to:
The Registrar, A.P. Nurses & Midwives Council (APNMC)
The Director of Treasuries & Accounts, A.P., Mangalagiri.
The District Treasury Officer, Dr NTR District.
The OSD to Hon'ble Minister (H,FW&ME)
The PS to Secretary to Government, HM&FW Department.
Sc/Sf (1218619).

// FORWARDED:: BY ORDER //

SECTION OFFICER